

—THE SPEAKER OF CHAMBUKA TAKES OVER

By Benjamin Muse

SEN. A. WILLIS ROBERTSON JR. recited the Deep South Citizens' Council routine about the NAACP and the Supreme Court in an address to the Richmond Bar Association on Nov. 29. He said, among other things, that the Communists are "seeking to make a tool of the National Association for the Advancement of Colored People in a program to destroy our form of Government . . ."



Muse

One must wonder if it ever occurs to Virginia's junior Senator that he and his fellow advocates of resistance to Federal authority have become effective instruments of the Communist design to destroy the unity and prestige of this country.

But Sen. Robertson's remarks were reported on the inside pages of the newspapers and made no headlines. 2003/12/02 CID-R had been explained more forcefully and much more lecture-style in the gubernatorial campaign which ended a few weeks

ern neighbor. Truly, the spirit of Christmas has begun to prevail.

MEANWHILE, THE segregation question was discussed by one well-known political leader in a tone and spirit which is unfortunately rare in Virginia in these days. Del. Robert Whitehead is a man of no little influence in this state. On and off for the past eight years he has loomed as a gubernatorial possibility. Early in 1955, he launched what looked like a long-range campaign for the Democratic nomination for governor, but he dropped it when the wave of segregationist hysteria made his prospects seem hopeless.

In an address to the Lynchburg branch of the American Association of University Women, Whitehead made some of the wisest remarks on the subject that have been heard in political circles in Virginia.

"Unfortunately," he said, "there are many who labor under the misapprehension that we can continue on our way on a state-wide basis just as if segregation of the races by law in the public schools had not been ruled illegal by the Federal courts."

"... I realize too well that racial antago-

happy in a world of
miseries. Nor shall
one who could
free this Christ
need to be either
callous or vergi-
becilic. If we are
the ancient fest
overcoming dark-
be in full know-
dense is the dark-
which light mus-

THE YULET
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celebrate the p
winter solstice;
gaining of his
turning-point a
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shortening of da
if we of the m
could enter into
mind of that pi
we would come
appreciation of
human progress
astonish us.

That earliest